

FOR US AND OUR SALVATION

An Integrative Study of the Person and Work of Jesus Christ
Lesson #34 – The Work of Christ – Jesus as King (Part 2)

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I. Summary from Lesson #33

- a. The Intrinsic¹ Kingship of Christ is related to **who He is** as the eternal Word and Son of God.
- b. The Mediatorial² Kingship of Christ is related to **what He has done, what He is doing, and what He will do in the future when He returns.**
- c. Simply put, the intrinsic kingship of Christ is related to the study of **His Person**, while the mediatorial kingship of Christ is related to the study of **His Work**.
- d. **Conclusion** – As we consider the mediatorial kingship of Christ, we cannot forget the intrinsic kingship of Christ. Christ's ability to carry out His work as king is dependent upon who He is as the eternal Son of God.

II. Jesus as King, Great David's Greater Son

a. Old Testament

- i. **2 Samuel 7:12-16** – ¹²When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. ¹³ He shall build a house for my name, and I will establish the throne of his kingdom forever. ¹⁴ I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, ¹⁵ but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you. ¹⁶ And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever. (See 1 Chronicles 17)

ii. Messianic Psalms³

1. **Psalm 2:6-9** – ⁶“As for me, I have set my King on Zion, my holy hill.” ⁷ I will tell of the decree: The LORD said to me, “You are my Son; today I have begotten you. ⁸ Ask of me, and I will make the nations your heritage, and the ends of the earth your possession. ⁹ You shall break them with a rod of iron and dash them in pieces like a potter's vessel.”
2. **Psalm 45:6-7** – ⁶ Your throne, O God, is forever and ever. The scepter of your kingdom is a scepter of uprightness; ⁷ you have love righteousness and hated wickedness. Therefore God, your God, has anointed you with the oil of gladness beyond your companions;

¹ Intrinsic - belonging to the essential nature or constitution of a thing

² Mediatorial – related to the intermediary work of Christ for the reconciliation of God and man

³ See Psalm 72

3. **Psalm 110:1** – ¹ The LORD says to my Lord: “Sit at my right hand, until I make your enemies your footstool.”

b. New Testament

i. **Hebrews 1:3-5** - ³ He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, ⁴ having become as much superior to angels as the name he has inherited is more excellent than theirs. ⁵ For to which of the angels did God ever say, “You are my Son, today I have begotten you”? Or again, “I will be to him a father, and he shall be to me a son”?

ii. **Hebrews 1:8-9** – ⁸ But of the Son he says, “Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. ⁹ You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.”

iii. **Hebrews 1:13** – And to which of the angels has he ever said, “Sit at my right hand until I make your enemies a footstool for your feet”?

c. **Conclusion** – *The idea of Jesus being a king is in fulfillment of the _____ covenant and the Old Testament _____ of the future coming of a righteous King.*