

FOR US AND OUR SALVATION

*An Integrative Study of the Person and Work of Jesus Christ
Lesson #29 – The Work of Christ – Jesus as Priest (Part 2)*

Review

1) *What does the phrase the “Work of Christ” refer to?*

“In short, it refers to ALL that Christ did when he came to this earth ‘for us and our salvation,’ all that he continues to do now that he risen from the dead and at God’s right hand, and all that he will do when he returns in glory at the end of the age.” – Robert Letham

2) *Why should we study the “Work of Christ?”*

Essentially and simply put, our understanding of the work of Christ affects every aspect of our being. From the way we live our life to the message that we declare about eternal life, a Biblical understanding of the “work of Christ” is absolutely vital.

3) *What was the role of the Old Testament Prophet?*

The Prophet was primarily the mouthpiece of God to the People.

4) *What was the role of the Old Testament Priest?*

The Priest was primarily the representative of the People to God.

Lesson #29 – The Work of Christ – Jesus as Priest (Part 2)

I. **The Priesthood of Christ in the New Testament**

- **Jesus’ special relationship to the temple, where the High Priest worked, enabled him to transcend it.**
 - i. **Matthew 12:5-8** - ⁵ Or have you not read in the Law how on the Sabbath the priests in the temple profane the Sabbath and are guiltless? ⁶ I tell you, something greater than the temple is here. ⁷ And if you had known what this means, ‘I desire mercy, and not sacrifice,’ you would not have condemned the guiltless. ⁸ For the Son of Man is lord of the Sabbath.”
 - ii. **Mark 14:57-58** – ⁵⁷ And some stood up and bore false witness against him, saying, ⁵⁸ “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’”
 - iii. **John 2:13-22** – ¹³ The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴ In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵ And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶ And he told those who sold the pigeons, “Take these things away; do not make my Father’s house a house of trade.” ¹⁷ His disciples remembered that it was written, “Zeal for your house will consume me.”

¹⁸ So the Jews said to him, "What sign do you show us for doing these things?" ¹⁹ Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰ The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" ²¹ But he was speaking about the temple of his body. ²² When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

- **Jesus' intercession is a prominent feature of his entire ministry.**
 - i. **Luke 22:31-32** - "Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, ³² but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers."
 - ii. **John 14:15-17** - "If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷ even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you."
 - iii. **John 17:9-13** - ⁹ I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰ All mine are yours, and yours are mine, and I am glorified in them. ¹¹ And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. ¹² While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. ¹³ But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves.
- **Jesus' impending death was seen as the shedding of new covenant blood, which fulfilled the ultimate purpose of the death of the Passover lamb.**
 - i. **John 1:29** - The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!"
 - ii. **1 Corinthians 5:7** - Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.
 - iii. **Ephesians 5:2** - And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.
 - iv. **1 Peter 1:18-19** – ¹⁸ knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹ but with the precious blood of Christ, like that of a lamb without blemish or spot.
 - v. **Revelation 5:6-10** -And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain,

with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷ And he went and took the scroll from the right hand of him who was seated on the throne. ⁸ And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹ And they sang a new song, saying, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, ¹⁰ and you have made them a kingdom and priests to our God, and they shall reign on the earth."